

2665

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-683)

In the Application of:)	
1.1)	Confirmation No. 6594
	Borella, et al)	
)	Examiner: Clemence Har
Serial No.:	09/750,464)	
	,)	Group Art Unit: 2665
Filing Date:	December 28, 2000)	
)	
For:	Address Management for Mobile)	
	Nodes)	

TRANSMITTAL LETTER

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

- 1. We are transmitting herewith the attached:
 - a) Response to The Office Action Mailed March 30, 2005;
 - b) Postcard
- 2. With respect to fees, there are no fees.
- 3. Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
- 4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 8, 2005.

Respectfully submitted,

Richard A. Machonkin Registration No. 41,962



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

(Case No. 00-683)

In re the Application of:)
	Confirmation No. 6594
Michael S. Borella and Yingchun Xu)
_) Examiner: Clemence Han
Serial No.: 09/750,464)
,) Group Art Unit 2665
Filed: December 28, 2000)
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For: ADDRESS MANAGEMENT FOR)
MOBILE NODES)
	,

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO THE OFFICE ACTION MAILED MARCH 30, 2005

Sir:

In response to the Office Action mailed March 30, 2005, please enter the following amendments and consider the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.